

2Th 3:6 “**withdraw yourselves**
[“yourselves” = *humas*, plural] from every
brother that walketh [“-eth” - pres. tense]
disorderly” KJV,ASV

WHAT is it?

Mt 18:17 “*as a Gentile and a tax-gatherer*”

Ac 10:28; 11:3

Rom 16:17 “*turn away from*” NASB

“*keep away from*” NIV

“*avoid*” KJV

WHAT is it?

1Co 5

- 2 “*removed from your midst*” NASB
“*taken away from among you*” NKJV
“*put out of your fellowship*” NIV
[no word for “fellowship”]
- 9 “*not to associate with*” NASB
“*not to keep company with*” NKJV
- 11 “*not even to eat with*” NASB
- 13 “*Remove...from among yourselves*” NASB
“*Purge...from among you*” ESV

Interprets
vv5,7
Cmpr
1Tim 1:20

Dt 13:5;
17:7,12

WHAT is it?

2Th 3

- 6 “*withdraw yourselves*” KJV, ASV
“*keep aloof from*” NASB
“*keep away from*” NAS95, ESV
14 “*do not associate with*” NASB

“Church discipline” =
individuals withdrawing

“*take special note of*” v14
 (“*mark*” Phillips, Darby) *for yourself*. This
the *mental*;
“*withdraw*” the
physical

WHAT is it?

2Tim 3

5 “*turn away*” KJV

“*avoid*” NASB

“*have nothing to do with*” NIV

NOTE: *individual* duty,
not collective

WHAT is it?

Tit 3:10

“reject” NASB

“have nothing to do with” NIV

“shun, avoid” Thayer

NOTE: *individual* duty,
not collective

WHY is it to be done?

Mt 18:11,15

“save that which was lost”

“won your brother”

“to gain anyone i.e. to win him over to the kingdom of God” Thayer

Cmpr **1Pt 3:1** (same word)

Rom 16:18 *“they deceive the hearts of the unsuspecting”*

1Cor 5:5,6

“that his spirit may be saved”

“a little leaven leavens the whole lump”

WHY is it to be done?

2Th 3:14

“that he may be put to shame” NASB

“that he may feel ashamed” NIV

Jer 3:3; 6:15; 1Co 15:34

Tit 3:11 *“knowing that such a man is perverted [ekstrephō] and is sinning, being self-condemned”*

Dt 12:20 (LXX, “perverse” = ekstrephō)

Rev 3:19 *“Those whom I **LOVE**, I **REPROVE** and **DISCIPLINE**; therefore be zealous and repent.”*